



IFC

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
3562-0102P

Application No.  
09/585,553-Conf. #5106

Filing Date  
June 2, 2000

Examiner  
N. T. Tran

Art Unit  
2615

Applicant(s): Shuji ONO

Invention: IMAGE PROCESSING APPARATUS, IMAGE OUTPUT APPARATUS, AND CAMERA

**MS Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	24	- 24 =		x	
Independent Claims	8	- 8 =		x	
Multiple Dependent Claims (check if applicable)					<input type="checkbox"/>
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
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Dated: June 19, 2006

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Docket No.: 3562-0102P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Shuji ONO

Application No.: 09/585,553

Confirmation No.: 5106

Filed: June 2, 2000

Art Unit: 2615

For: IMAGE PROCESSING APPARATUS, IMAGE  
OUTPUT APPARATUS, AND CAMERA

Examiner: N. T. Tran

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated March 17, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.